## **AGENDA**

To the Honorable Municipal Council Of the City of Paterson City Hall – 155 Market Street Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY**, **JANUARY 20**, **2015**, at **7:00 p.m.**, in the Council Chambers, 155 Market Street, Paterson, NJ, Third Floor:

	A MOMENT OF SILENCE FOR OUR TROOPS
	STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETING ACT
	PAYMENT OF BILLS
SEC	COND READING ORDINANCES: (Public Hearing Required)
1.	A Zoning Ordinance to designate Iglesia Presbiteriana A/K/A First Presbyterian Church located at 320 Main Street as a Historic Municipal Landmark. <b>ECONOMIC DEVELOPMENT (ORD. #15-001)</b>
2.	A Zoning Ordinance to designate United Presbyterian Church A/K/A Church of the Redeemer located at 340 – 356 Broadway as a Historic Municipal Landmark. <b>ECONOMIC DEVELOPMENT</b> (ORD. #15-002)
3.	A Zoning Ordinance to expand the boundaries of the Great Falls Historic district to include Hinchliffe Stadium. <b>ECONOMIC DEVELOPMENT</b> (ORD. #15-003)

# SECOND READING ORDINANCES (cont'd): (Public Hearing Required)

4.	A Zoning Ordinance to designate the Court House Historic District pursuant to the statutory authority found in N.J.S.A. 40:55D-65.1. <b>ECONOMIC DEVELOPMENT (ORD. #15-004)</b>
5.	Ordinance amending T.C.O.P. Chapter 81 to Regulate Off-Duty Employment of Police Officers. <b>LAW (ORD. #15-005)</b>
6.	Ordinance designating Lewis Street between Cedar Street and 20 <sup>th</sup> Avenue as a One-Way Street Southbound. <b>PUBLIC WORKS</b> (ORD. #15-006)
7.	Ordinance designating a School Drop-Off and Pick-Up Zone on a portion of Temple Street for Public School No. 28. <b>PUBLIC WORKS</b> (ORD. #15-007)
FIR	ST READING ORDINANCES: (No Public Hearing Required)
8.	Ordinance establishing a No Parking Zone on Hill Street between Preakness Avenue and Ryerson Avenue. <b>PUBLIC WORKS</b>
9.	Ordinance amending and supplementing Chapter 259 of the Paterson Code, entitled "Handicapped Parking Policy," to provide for the option of spaces limited to a specific license plate and the vehicle's handicapped owner.  PUBLIC WORKS
RES	SOLUTIONS:

## PUBLIC HEARING - 8:00 P.M.

HEARING ON THE INTRODUCTION OF THE DOWNTOWN PATERSON SPECIAL IMPROVEMENT DISTRICT 2015 BUDGET.

10. Resolution ratifying and adopting the 2015 Budget of the Downtown Paterson Special Improvement District. **FINANCE (RES. #15:012)** 

## PUBLIC HEARINGS (cont'd):

#### **PUBLIC HEARING - 8:00 P.M.**

HEARING ON THE INTRODUCTION OF THE BUNKER HILL INDUSTRIAL PARK SPECIAL IMPROVEMENT DISTRICT 2015 BUDGET.

11. Resolution ratifying and adopting the 2015 Budget of the Bunker Hill Industrial Park Special Improvement District. **FINANCE** (RES. #15:013)

#### **PUBLIC HEARING - 8:00 P.M.**

HEARING ON THE INTRODUCTION OF THE SANDY HILL SPECIAL IMPROVEMENT DISTRICT 2015 BUDGET.

12. Resolution ratifying and adopting the 2015 Budget of the Sandy Hill Special Improvement District. **FINANCE (RES. #15:014)** 

### **PUBLIC PORTION**

#### **CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **13** through **40**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

- 13. Resolution authorizing award of contract to Newton Group DBA/Strategic Products and Services for the Maintenance of Data Hardware for the Division of Information Technology. **ADMINISTRATION** (RES. #15:015)
- 14. Resolution authorizing Renewal of Existing Insurance Policies for up to one (1) year. **ADMINISTRATION (RES. #15:016)**
- 15. Resolution approving Application(s) for Raffle License(s). CITY CLERK (RES. #15:017)
- 16. Resolution proclaiming week of January 25 31, 2015 as "Paterson School Choice Week." **CITY COUNCIL (RES. #15:018)**

## **CONSENT AGENDA (cont'd):**

- 17. Resolution calling upon Congress to pass and the President to sign H.R. 1217 and S. 568 to establish the Smithsonian American Latino Museum and designate the Arts and Industries Building as its future location in Washington, D.C. CITY COUNCIL (RES. #15:019) (SPONSORED BY COUNCIL PRESIDENT TAVAREZ AND COUNCILMAN SAYEGH)
- 18. Resolution amending a Resolution entitled "Resolution to authorize the City of Paterson to submit Substantial Amendment #1 for the 2014 Annual Action Plan to the U.S. Department of Housing and Urban Development" COMMUNITY DEVELOPMENT (RES. #15:020)
- 19. Resolution to authorize the City of Paterson, Department of Community Development to enter into an Agreement for the First Time Homebuyers Program Madera, Franklin. **COMMUNITIY DEVELOPMENT** (RES. #15:021)
- 20. Resolution to authorize the City of Paterson, Department of Community Development to enter into an Agreement for the First Time Homebuyers Program Pimentel, Yokasta. **COMMUNITY DEVELOMENT** (RES. #15:022)
- 21. Resolution ratifying contract and authorizing payment to SCS Contracting, Inc. Demolition for Emergency Demolition of 7 Godwin Avenue, Paterson, New Jersey. **COMMUNITY DEVELOPMENT (RES. #15:023)**
- 22. Resolution ratifying contract and authorizing payment to SCS Contracting, Inc. for Emergency Demolition of 6 East 20<sup>th</sup> Street, AKA: 12-16 E. 20<sup>th</sup> Street, Paterson, New Jersey. **COMMUNITY DEVELOPMENT** (RES. #15:024)
- 23. Resolution addressing renewals of Coin Operated Laundry Licenses for the following Licensees: Jafa Laundromat Corp., 504 21<sup>st</sup> Ave., 6<sup>th</sup> Ward; Latina Laundromat, LLC, 434 Union Ave., 1<sup>st</sup> Ward; Laundromat of Sandyhill, LLC, 116 Beech St., 5<sup>th</sup> Ward; L & M Washer, LLC, 311 Redwood Ave., 1<sup>st</sup> Ward; Tran H. Quang, T/A Wash 'N' Dry, 376 Main St., 1<sup>st</sup> Ward; DRM Laundromat, LLC, T/A East 15<sup>th</sup> Supersuds, 80-82 E 15<sup>th</sup> St., 3<sup>rd</sup> Ward. **FINANCE (RES. #15:025)**
- 24. Resolution addressing the renewal of Billiard Room License for Sung Soo Kim, T/A Paterson Billiard, 183 Market Street. **LAW (RES. #15:026)**
- 25. Resolution approving Settlement of Tax Appeals on Block 6209 Lot 1 A/K/A 27-57 Madison Street owned by 44 Beech St., LLC. **LAW** (RES. #15:027)

## **CONSENT AGENDA (cont'd):**

- 26. Resolution approving Settlement of Tax Appeals on Block 1101 Lot 28, Block 1101 Lot 29 & Block 1101 Lot 30 A/K/A 253-349 Redwood Avenue owned by Templer Associates, L.P. **LAW (RES. #15:028)**
- 27. Resolution to purge property taxes for Block 4712 Lot 16, A/K/A 97-99 Spruce Street owned by New Jersey Community Development Corporation. **LAW (RES. #15:029)**
- 28. Resolution stating Principles and Goals for Community Policing in the City of Paterson. POLICE (RES. #15:030) (SPONSORED BY COUNCILMAN MENDEZ, CO-SPONSORED BY COUNCILMAN AKHTARUZZAMAN)
- 29. Resolution authorizing the Purchase of Liquid Calcium Chloride through a Cooperative pricing agreement with the County of Passaic. **PUBLIC WORKS (RES. #15:031)**
- 30. Resolution authorizing a purchase through a Cooperative Pricing agreement with the County of Passaic for the purchase of Rock Salt. **PUBLIC WORKS (RES. #15:032)**
- 31. Resolution authorizing endorsement of the NJDEP Application of the HPFVIII Paterson LLC Project at 770 Main Street. **PUBLIC WORKS** (**RES. #15:033**)
- 32. Resolution authorizing award of contract to Montana Construction for Demolition of existing exterior wall and Construction of new wall at City Yard, Bid No. 15.10 for the Department of Public Works. **PUBLIC WORKS (RES. #15:034)**
- 33. Resolution authorizing award of contract to P&K Officiating for Umpire Services for the 2015 Boys Baseball Season, Bid No 15.16 for the Division of Recreation of the Department of Public Works. **PUBLIC WORKS** (RES. #15:035)
- 34. Resolution authorizing award of contract to Trans-Ed Inc., for Bus Transportation Services for the Recreation Division of the Department of Public Works, Bid No. 15.11. **PUBLIC WORKS (RES. #15:036)**
- 35. Resolution authorizing the award of contract to Grand Hardware for the Purchase of Hardware Supplies, Bid No. 15.21 for the Department of Public Works. **PUBLIC WORKS (RES. #15:037)**
- 36. Resolution authorizing the award of contract with Bayway Lumber for the Purchase and Delivery of Lumber and related Supplies, Bid No. 15.23 for the Department of Public Works. **PUBLIC WORKS (RES. #15:038)**

## **CONSENT AGENDA (cont'd):**

- 37. Resolution authorizing award of contract to ETL Referee Associates, LLC for Referee Services for the 2014/2015 Boys Basketball Season, Re-Bid No. 15.14, for the Division of Recreation of the Department of Public Works. **PUBLIC WORKS (RES. #15:039)**
- 38. Resolution authorizing award of contract to Hertrich Fleet Services Inc. for the Purchase of Two (2) Passenger Vans for the Recreation Division of the Department of Public Works. **PUBLIC WORKS (RES. #15:040)**
- 39. Communication from Patricia A. Frontino, Municipal Clerk of the Borough of Glassboro regarding "Resolution seeking Assistance for Municipalities with significant tax-exempt properties." **COMMUNICATION**
- 40. Communication from Debra L. Sopronyi, Municipal Clerk of the Borough of Hightstown regarding "Resolution seeking Assistance for Municipalities with significant tax-exempt properties." **COMMUNICATION**

# NON-CONSENT AGENDA

- 41. Resolution authorizing State Fiscal Year 2015 Emergency Temporary Appropriations (February 2015 March 2015). **ADMINISTRATION** (RES. #15:041)
- 42. Resolution authorizing the City of Paterson to enter into a Memorandum of Understanding with Cablevision to Manage the Public Access Studio at 75-81 Ellison Street Paterson, New Jersey. **ADMINISTRATION** (RES. #15:042)
- 43. Resolution amending a Resolution entitled "Resolution authorizing award of a contract to Tetra-Tech, Inc for Consulting Services in connection with the Northside Property Buyback Program for the Department of Community Development RFP NO.2014-34." COMMUNITY DEVELOPMENT (RES. #15:043)

# **NON-CONSENT AGENDA (cont'd):**

44.	Resolution authorizing the award of contract to Northeastern Interior
	Services LLC for the Purchase and Installation of an all black Chain Link
	Fence around the Lower Level Field at Pennington Park, Bid No. 15.19.
	PUBLIC WORKS (RES. #15:044)

\*\*Council Committee Reports\*\*

RESPECTFULLY SUBMITTED,

Sonia L. Gordon SONIA L. GORDON ACTING CITY CLERK