

AGENDA

To the Honorable Municipal Council
Of the City of Paterson
City Hall – 155 Market Street
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY, MARCH 11, 2014 at 7:00 PM**, in the Council Chambers, 155 Market Street, Paterson, NJ, Third Floor:

“A MOMENT OF SILENCE FOR OUR TROOPS”

STATEMENT OF COMPLIANCE
WITH THE OPEN PUBLIC MEETING ACT

****SPECIAL PRESENTATION****
HONORING MR. AJMOL ALI
ON HIS DEDICATED COMMUNITY SERVICE
TO THE CITY OF PATERSON

PAYMENT OF BILLS

SECOND READING ORDINANCES: **(PUBLIC HEARING REQUIRED)**

1. Ordinance authorizing a Special Emergency Appropriation in the amount of \$1,650,000 for the funding of a portion of the accrued sick, vacation and related expenses arising from the unexpected retirement of certain City employees. **FINANCE (ORD. #14-009)**
2. Ordinance repealing establishment of handicapped parking spaces at various locations: 278 Paterson Avenue; 290 Totowa Avenue; 36 North 4th Street; 144 North 9th Street; 147 North 5th Street; 208 Carroll Street; 231 Fulton Street; 186 Beech Street; 50 Webster Avenue; 89 East 15th Street; 183 Paterson Avenue; 95 Kearny Street; 57 North 5th Street; 11 Alden Terrance; 83 Garfield Avenue; 64 Mercer Street; 106 Putnam Street; 165 Sussex Street; 98 Webster Avenue; 36 6th Avenue. **PUBLIC WORKS (ORD. #14-010)**

SECOND READING ORDINANCES (cont'd):

3. Ordinance repealing establishment of handicapped parking spaces on County Roads: 70 Madison Avenue; 76 Madison Avenue; 168 Madison Avenue. **PUBLIC WORKS (ORD. #14-011)**
4. Ordinance vacating an unimproved portion of Dixon Avenue, extending 100 feet past Garret Street. **PUBLIC WORKS (ORD. #14-012)**

****PUBLIC PORTION****

CONSENT AGENDA

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **5** through **11**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

5. Resolution approving application(s) for Raffle License(s). **CITY CLERK (RES. #14:151)**
6. Resolution approving application(s) for Bingo License(s). **CITY CLERK (RES. #14:152)**
7. Resolution addressing renewals of Coin Operated Amusement Device licenses for the following licensees: Ranchi City, pool table, 472 Market St., 5th Ward. **FINANCE (RES. #14:153)**
8. Resolution addressing renewal of Florist licenses for the following licensees: Rose's Petals Florist, 472 Broadway; Walgreen's #05005, 639 18th St.; Walgreen's #12792, 350 Preakness Ave.; M&M Enterprises, Cobby & Son Florist, 704 Main St. **FINANCE (RES. #14:154)**
9. Resolution authorizing renewal of a Shared Services Agreement between the City of Paterson and the Paterson Parking Authority. **FINANCE (RES. #14:155)**
10. Resolution authorizing application and execution of agreements with the centers for Medicare & Medicaid services and private Health Insurance companies for Medical Insurance Reimbursement of eligible patients. **HEALTH & HUMAN SERVICES (RES. #14:156)**
11. Resolution ratifying an emergency contract and authorizing payment for the replacement of the boiler at the Danforth Memorial Library. **LIBRARY (RES. #14:157)**

ITEMS NOT ON CONSENT AGENDA

12. Resolution Memorializing Ms. Nancy Martinez for her outstanding community service to the City of Paterson. **(SPONSORED BY COUNCILMAN MORRIS AND CO-SPONSORED BY COUNCILMAN AKHTARUZZAMAN AND COUNCILMAN DAVIS)**
CITY COUNCIL (RES. #14:158)
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13. Resolution demanding repayment from former Mayor José "Joey" Torres for cash payments received for unused vacation time and unused sick time. **(SPONSORED BY THE MUNICIPAL COUNCIL)**
FINANCE (RES. #14:159)
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14. *Resolution authorizing award of contract between the City of Paterson and RDE Systems Support Group, LLC. for continued implementation operations of a Paterson-Passaic County Bergen County Ryan White web-based Outcomes Measurement System for the Department of Health and Human Services. **HEALTH & HUMAN SERVICES (RES. #14:160)**

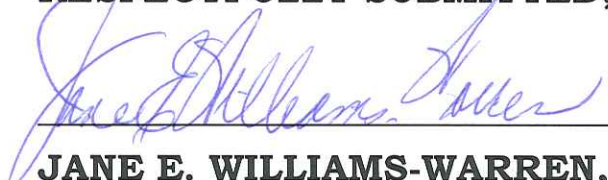
COUNCIL MEMBER HAS CONFLICT

****SPECIAL PRESENTATION 8:30**:**

Special Presentation with the Honorable Jeffery Jones, Mayor, and the Department of Public Works regarding the Historic Hinchliffe Stadium Partial Rehabilitation and Stabilization Project

****COUNCIL COMMITTEE REPORTS****

RESPECTFULLY SUBMITTED,


JANE E. WILLIAMS-WARREN,
CITY CLERK



**CITY OF PATERSON
DEPARTMENT OF PUBLIC WORKS**



March 3, 2014
FOR IMMEDIATE RELEASE

INVITATION TO ATTEND

Presentation for
**HISTORIC HINCHLIFFE STADIUM
PARTIAL REHABILITATION AND STABILIZATION PROJECT**
City Hall 155 Market St, City Council Chambers
March 11, 2014, 8:30PM

On behalf of Mayor Jeffery Jones we are pleased to announce that the City of Paterson will have a presentation on **Historic Hinchliffe Stadium's Partial Rehabilitation and Stabilization project at the March 11, 2014 City Council Meeting at 8:30PM**. Mayor Jones and his staff from the Department of Public Works and the Office of Historic Preservation have been diligently working with the Paterson Public Schools to move this project forward and at this meeting there will be an opportunity for the public to see the progress that has been made as well as offer comments. The presentation will be conducted by WASA Studios who is the lead architectural/engineering firm on the project.

Topics to be covered during the presentation will include the following:

- Details of the existing conditions of the structure and description of possible remedies
- Description of the rehabilitation project for the portion of the structure which will include the ticket booths, the north wall and a portion of the stands.
- Playing field restoration and upgrades
- Visioning plan for future use of Hinchliffe Stadium

In addition Mayor Jones will speak on the National Landmark Ceremony and Community Event planned for April 16, 2014 where Hinchliffe Stadium will be officially recognized as a National Historic Landmark for its contributions to Negro League Baseball. This prestigious honor was made possible through collaboration with Paterson Public Schools, the National Park Service, Friends of Hinchliffe Stadium and the Historic Preservation Committee. The community event will be spearheaded by the National Trust for Historic Preservation who in 2010 named Hinchliffe Stadium as one of the Nation's Most Endangered Places.

We look forward to seeing you there.

The City of Paterson, Department of Public Works is responsible for all matters relating to the construction, management, maintenance, and operation of physical properties of the City which include municipal right-of-ways, parks and buildings.

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