

December 10, 2025

## **AGENDA**

To the Honorable Municipal Council  
of the City of Paterson  
City Hall – 155 Market Street  
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the next Regular Meeting of the Municipal Council to be held on **TUESDAY, DECEMBER 16, 2025** at **7:00 P.M.**, in the Council Chambers, 155 Market Street, Third Floor, Paterson, New Jersey:

### **A MOMENT OF SILENCE FOR OUR TROOPS**

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### **STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT**

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### **PAYMENT OF BILLS**

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## **SECOND READING ORDINANCES: (Public Hearing Required)**

1. Ordinance to exceed the Municipal Budget Appropriation Limits and to establish a CAP Bank (N.J.S.A. 40A:4-45.14) Calendar Year 2025.

### **ADMINISTRATION (ORD. #25-029)**

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2. Ordinance creating Chapter 421, Article III of the Paterson Code, to be Entitled "Smoke Shops and Tobacco Stores." (Sponsored by Council President Dr. Lilisa Mimms and Council Vice President Maritza Davila.

Co-Sponsored by Councilman Md. Forid Uddin, Councilman Luis Velez, Councilwoman Ruby N. Cotton and Councilman Alex Mendez)

### **HEALTH AND HUMAN SERVICES (ORD. #25-030)**

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3. Ordinance establishing All-Way Stop Control at the intersections of Cumberland Avenue and Crosby Avenue and Cumberland Avenue and Chamberlain Avenue. **PUBLIC WORKS (ORD. #25-031)**
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## **FIRST READING ORDINANCES: (No Public Hearing Required)**

4. Ordinance authorizing acceptance of the Conveyance of Excess Land from the New Jersey Department of Transportation for redevelopment as a public playground.

### **ADMINISTRATION**

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**First Reading Ordinances Cont'd:**

5. Ordinance amending Chapter 183 "Construction Codes, Uniform" of the Paterson Municipal Code, pertaining to certain fees.

**ECONOMIC DEVELOPMENT**

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6. Ordinance amending Paterson Code Section 407-18, addressing Sewer Use Charges, which have not been adjusted for inflation since 2021.

**FINANCE**

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**PUBLIC PORTION**

**CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the Council and will be enacted by one motion. The items listed under the Consent Agenda are numbers **7** through **41**. Any item may be removed from the Consent Agenda by the request of any Council Member and if so removed will be treated as a separate matter.

7. Resolution approving an MOU for Distribution and Management of Raceway Rehabilitation Escrow Funds.

**ADMINISTRATION (RES. #25:569)**

8. Resolution authorizing a Contract with PSG NJ, LLC. for maintenance of Voice Software Support for the telephone system for the Division of Information Technology.

**ADMINISTRATION (RES. #25:570)**

9. Resolution authorizing a contract with PSG NJ, LLC. For maintenance of Voice Hardware Support for the Telephone System for the Division of Information Technology.

**ADMINISTRATION (RES. #25:571)**

10. Resolution approving Application(s) for Raffle License(s) for Catholic Charities, Diocese of Paterson, Camp Sunshine & Camp Snowflake, Inc. and North Boulevard, Inc.

**CITY CLERK (RES. #25:572)**

11. Resolution approving transfer of sixteen (16) additional Taxicab Registrations from Super Green Taxi LLC to Baby Green Taxi LLC of 886 East 24<sup>th</sup> Street, Paterson (mailing address) and 471 East 25<sup>th</sup> Street, Paterson (parking location).

**CITY CLERK (RES. #25:573)**

**Consent Agenda Cont'd.:**

12. Resolution amending Res. No. 25:347, which is the 2025-2026 Annual Meeting Notice for the Municipal Council of the City of Paterson, to change the date of The Closeout Meeting to “Tuesday, December 23, 2025.  
**CITY CLERK (RES. #25:574)**
13. Resolution appointing Betty J. Simmons to the Board of Directors to the Paterson Task Force for Community Action. (Sponsored by Councilman Michael Jackson)  
**CITY COUNCIL (RES. #25:575)**
14. Resolution Reappointing Eva Razzak to the Board of Directors to the Paterson Task Force for Community Action. (Sponsored by Councilman Alex Mendez)  
**CITY COUNCIL (RES. #25:576)**
15. Resolution Reappointing April J. Lampley to the Board of Directors to the Paterson Task Force for Community Action. (Sponsored by Councilwoman Ruby N. Cotton)  
**CITY COUNCIL (RES. #25:577)**
16. Resolution Reappointing Ilia Villanueva to the Board of Directors to the Paterson Task Force for Community Action. (Sponsored by Councilman Luis Velez)  
**CITY COUNCIL (RES. #25:578)**
17. Resolution reappointing Jeannette Dones as a Commissioner of the Paterson Parking Authority. (Sponsored by Councilman Shahin Khalique)  
**CITY COUNCIL (RES. #25:579)**
18. Resolution appointing Ray Fabian as a Commissioner of the Paterson Parking Authority. (Sponsored by Councilman Alex Mendez)  
**CITY COUNCIL (RES. #25:580)**
19. Resolution authorizing Change Order 1 for the Great Falls Pedestrian Footbridge Replacement Project for the Historic Preservation of the Department of Economic Development Bid No. 24-29.  
**ECONOMIC DEVELOPMENT (RES. #25:581)**
20. Resolution authorizing a Contract Amendment for the Contract with Clark Caton Hintz for Architectural and Engineering Design Services for the Limited Rehabilitation of the Rogers Locomotive Works Erecting Shop, for the Department of Public Works Engineering Division and the Department of Economic Development Historic Preservation Commission.  
**ECONOMIC DEVELOPMENT (RES. #25:582)**
21. Resolution authorizing a Contract with Gold Type Business Machines, Inc. under Bergen County Co-Op Bid #23-17 for the purchase of equipment and accessories for police vehicles.  
**ECONOMIC DEVELOPMENT (RES. #25:583)**

**Consent Agenda Cont'd.:**

22. Resolution addressing the Renewal of a Billiard Room License for Bumsung Park t/a 1 Q Billiard, 301 Main St. #282-284, 1st Ward.  
**FINANCE (RES. #25:584)**
23. Resolution addressing Renewals of Parking Lot Licenses for the following Licensees:  
St. Joseph's Regional Medical Center, 49 Parking Spaces, 703 Main St., (ER. Parking Lot), 2nd Ward;  
St. Joseph's Regional Medical Center, 1075 Parking Spaces, 703 Main St., (Parking Garage), 2nd Ward;  
Miguel Aquino LLC, 65 Parking Spaces, 209-211 Market St., 1st Ward.  
**FINANCE (RES. #25:585)**
24. Resolution addressing an Entertainment/Show License Renewal for Bacchus t/a Cassanova, 176 Union Ave., 2nd Ward.  
**FINANCE (RES. #25:586)**
25. Resolution addressing Renewals of Coin Operated Laundry Licenses for the following Licensees:  
Fuze Laundromat Inc., t/a Same, 266 Union Ave., 2nd Ward;  
Mohammad Ramadan, t/a Econ-O-Wash, 443 Getty Ave., 6th Ward;  
Aml Laundries LLC, t/a Showcase Laundromat, 474 Broadway, 4th Ward;  
Best Wash Laundromat, t/a Best Wash 414 5th Ave., 3rd Ward;  
Riese St. Gerard Housing Corp., t/a William Hinchcliffle Manor, 505 W. Broadway, 1st Ward;  
Riese-Madison Park, t/a Maurice J Brick Residence, 70 Dey St., 6th Ward;  
Yandy Rodriguez, t/a B & D Laundromat LLC, 111 4th Ave., 3rd Ward.  
**FINANCE (RES. #25:587)**
26. Resolution addressing Renewal of Entertainment/Show License for 227 Park Ave Lounge & Liquors LLC, t/a La Pampara Lounge & Liquors, 227 Park Ave., 5<sup>th</sup> Ward.  
**FINANCE (RES. #25:588)**
27. Resolution addressing Renewal of Coin Operated Amusement Device License for 227 Park Ave Lounge & Liquors, t/a La Pampara Lounge & Liquors, 1 Pool Table, 227 Park Ave., 5<sup>th</sup> Ward.  
**FINANCE (RES. #25:589)**
28. Resolution addressing Renewal of an Entertainment/Show License for the Cathedral Restaurant, LLC, 378 Main St., 5<sup>th</sup> Ward, across from 1<sup>st</sup> Ward Border.  
**FINANCE (RES. #25:590)**
29. Resolution addressing Renewal of a Junkyard License for Shawsan, Inc, t/a R & S Recycling II, 271 Presidential Blvd., 1<sup>st</sup> Ward.  
**FINANCE (RES. #25:591)**

**Consent Agenda Cont'd.:**

30. Resolution addressing Renewal of a Motor Vehicle Junkyard License for Shawsan, Inc. t/a R & S Recycling I, 40 Holsman Street, 1<sup>st</sup> Ward.  
**FINANCE (RES. #25:592)**
31. Resolution addressing Renewal of Florist Licenses for the following Licensees:  
  
Ali's Garden Center, 287 E. Railway Ave., 6<sup>th</sup> Ward;  
Jim's Garden Center, LLC, 861 River St., 3<sup>rd</sup> Ward;  
Walgreens #12792, 350 Preakness Ave., 2<sup>nd</sup> Ward.  
**FINANCE (RES. #25:593)**
32. Resolution authorizing the Acceptance of Code Blue Funding from the Passaic County Department of Human Services for the support of Code Blue activities.  
**HEALTH AND HUMAN SERVICES (RES. #25:594)**
33. Resolution authorizing an Award of Contract to Laboratory Corporation of America Holdings, for lab testing, RFP No. 2026-09.  
**HEALTH AND HUMAN SERVICES (RES. #25:595)**
34. Resolution authorizing the Third and Final Option Year Renewal Contract with Research Foundation of CUNY o/b/o John Jay College, for Consultant Services to Assist the Coalition for Opioid Response and Assessment with Problem Analysis and Program Evaluation for the Police Department, RFP No. 2022-05.  
**POLICE (RES. #25:596)**
35. Resolution authorizing the Solicitation of Bids for resurfacing portions of Clinton Street and improvements, Bid No. 26.04 for the Engineering Division of the Department of Public Works.  
**PUBLIC WORKS (RES. #25:597)**
36. Resolution authorizing the Solicitation of Bids for the 2025 City Wide Road Resurfacing Program, Supplemental-V, Bid No. 26.03, for the Division of Engineering of the Department of Public Works.  
**PUBLIC WORKS (RES. #25:598)**
37. Resolution authorizing the Award of Contract to Reworld Sustainable Solutions LLC., for the disposal of all solid waste types (option No. 1) for the City of Paterson, Bid No. 25.18, for the Department of Public Works.  
**PUBLIC WORKS (RES. #25:599)**
38. Resolution authorizing the execution of a Federal Aid Agreement with the New Jersey Department of Transportation for preliminary engineering activities under the Transportation Alternatives Set-Aside Program.  
**PUBLIC WORKS (RES. #25:600)**
39. Resolution authorizing the solicitation of bids for the 2025 State Aid Road Resurfacing Program Bid No. 26.09, for the Division of Engineering of the Department of Public Works  
**PUBLIC WORKS (RES. #25:601)**

**Consent Agenda Cont'd.:**

40. Resolution authorizing an Application of a Grant and /or Low Interest Loan from the New Jersey Infrastructure Financing Program for the project described herein. **PUBLIC WORKS (RES. #25:602)**
41. Resolution authorizing the Solicitation of Bids for limited exterior and interior rehabilitation of the community center at the heritage (Alexander Hamilton) for the Paterson Free Public Library, Bid No. 26.11.  
**STATUTORY AGENCIES (RES. #25:603)**
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**NON-CONSENT AGENDA**

42. Resolution authorizing Tax Collector to recall third party liens and purge erroneous taxes on Lot 6 in Block 5303, AKA 308 Dixon Avenue, Owned by City of Paterson. **ADMINISTRATION (RES. #25:604)**
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43. Resolution calling for the immediate release of Leqaa Kordia from Immigration and Customs Enforcement (ICE) custody and urging the Department of Homeland Security to end retaliatory detention practices that infringe upon first Amendment Protections. **(Sponsored by Councilman Luis Velez and Councilman Ibrahim Omar)**  
**CITY COUNCIL (RES. #25:605)**
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44. Resolution honoring the Life and Legacy of Maestro Rafael Ithier Natal (1926-2025) Founder and Music Director of El Gran Combo de Puerto Rico. **(Sponsored by Councilman Luis Velez)**  
**CITY COUNCIL (RES. #25:606)**
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45. Resolution of Need in Support of the Application of Hudson Blue 24 Owner, LLC to the New Jersey Housing and Mortgage Finance Agency (NJHMFA) in connection with the Development of an Affordable Housing Project in the City of Paterson.  
**ECONOMIC DEVELOPMENT (RES. #25:607)**
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46. Resolution of Need in Support of the Application of Hudson Blue 24 Owner, LLC to the New Jersey Economic Development Authority (NJEDA) in connection with the Development of an Affordable Housing Project in the City of Paterson.  
**ECONOMIC DEVELOPMENT (RES. #25:608)**
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47. Resolution authorizing the Award of Contract to GAETA Recycling Co., Inc., for the disposal of solid waste from the City Yard Facility (option No. 2) for the City of Paterson, Bid No. 25.18 for the Department of Public Works.  
**PUBLIC WORKS (RES. #25:609)**
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**Non-Consent Agenda Cont'd.:**

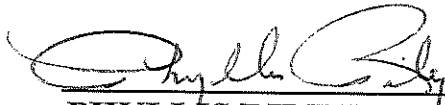
48. Resolution authorizing the First Option Year Renewal Contract with Filco Carting Corp., for the Collection of Solid Waste (No-Bulk) Re-Bid 22.17.1 for the Department of Public Works.

**PUBLIC WORKS (RES. #25:610)**

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**\*\* COUNCIL COMMITTEE REPORTS \*\***

RESPECTFULLY SUBMITTED



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**PHYLLIS RILEY  
DEPUTY CITY CLERK**